

CORRECTION ON REPORT ABOUT DBS MEETING

In my report of the Dean Burgon Society meeting in Minnesota, I made a mistake in the wording of the section on Dr. David Sorenson. The original report said the following:

“DR. DAVID SORENSON is a third generation fundamental Baptist pastor and was educated at Pillsbury Baptist Bible College and Central Baptist Theological Seminary (master divinity, 1972). He served as an assistant pastor under Richard Clearwaters at Fourth Baptist Church in Minneapolis, Minnesota, and has since pastored three churches. In 2001 he received the doctor of ministry from Pensacola Theological Seminary. He testified that upon graduating from these schools, he did not know that there was an issue with the text. He used the King James Bible in his church, but when a young couple asked him why he used this particular version, he realized that he did not have a good answer. He began to investigate the Bible version issue and eventually published a pamphlet ‘Why We Use the King James Version.’ He concludes, ‘We have determined not to remove the ancient landmark in a matter so crucial as the foundation of our faith ... the Word of God. And what withal the deletions, dilutions and questionable origins of the modern versions, we will stick to the King James Version!’”

This paragraph implies that Dr. Sorenson did not know the textual issue even after graduating from Pensacola. That, of course, is not true. He did not know the issue after graduating from the first two schools, Pillsbury and Central. Thus the corrected paragraph reads as follows:

“DR. DAVID SORENSON is a third generation fundamental Baptist pastor and was educated at Pillsbury Baptist Bible College and Central Baptist Theological Seminary (master divinity, 1972). He served as an assistant pastor under Richard Clearwaters at Fourth Baptist Church in Minneapolis, Minnesota, and has since pastored three churches. In 2001 he received the doctor of ministry from Pensacola Theological Seminary. He testified that upon graduating from the first two schools, he did not know that there was an issue with the text. He used the King James Bible in his church, but when a young couple asked him why he used this particular version, he realized that he did not have a good answer. He began to investigate the Bible version issue and eventually published a pamphlet ‘Why We Use the King James Version.’ He concludes, ‘We have determined not to remove the ancient landmark in a matter so crucial as the foundation of our faith ... the Word of God. And what withal the deletions, dilutions and questionable origins of the modern versions, we will stick to the King James Version!’”